# APPENDIX -IX

# MANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	PUSHPALATA VIDYA MANDIR	
2	AFFILIATION NO.(IF APPLICABLE)	1930237	
3	SCHOOL CODE (IF APPLICABLE)	55176	
4	COMPLETE ADDRESS WITH PIN CODE	SIVANTHIPATTI ROAD, THIAGARAJA NAGAR,, TIRUNELVELI , TAMILNADU - 627011	
5	PRINCIPAL NAME	PUSHPAVENI AYYAPPAN	
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.	
7	SCHOOL EMAIL ID	vidyamandirpushpalata@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9150373297	

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B1-AFFILIATION- LETTER.pdf?	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B2-COPIES-OF- SOCIETIES-TRUST-COMPANY.pdf?	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B3-NOC.pdf?	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B4-RECOGNITION- CERTIFICATE.pdf?	

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B5-BUILDINF-SAFETY- CERTIFICATE.pdf?
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B6-FIRE-SAFETY- CERTIFICATE.pdf?
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B7-DEO- CERTIFICATE.pdf?
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/B8-SAFE-DRINKING- WATER-SANITARY-CERTIFICATE.pdf?

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://pushpalataschools.com/pvm/wp- content/uploads/2024/05/Fee-Structure-2024- 2025.pdf?
2	ANNUAL ACADEMIC CALENDER	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/ACADEMIC-CALENDAR- 2024-2025-1.docx?
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/C3-SMC.pdf?
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://pushpalataschools.com/pvm/wp- content/uploads/2024/06/C4-MEMBERS-OF- PARENTS-TEACHRES-ASSOCIATION-1.pdf?

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	PUSHPAVENI AYYAPPAN	
2	TOTAL NO. OF TEACHERS	241	
	PGT	43	
	TGT	74	
	PRT	81	
3	TEACHERS SECTION RATIO	1:1.868	
4	DETAILS OF SPECIAL EDUCATOR	Ms. R. Elangamani B.A.,B.Ed.	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. S. Muthu Rajeswari M.Sc.,B.Ed.	

### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	267	267	100	DISTINCTION out of 267 STUDENTS 490 and above - 3 480 and above - 28 470 and above - 56 460 and above - 94 450 and above - 128 400 and above - 220

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	277	277	100	DISTINCTION out of 277 STUDENTS 490 and above - 2 480 and above - 17 470 and above - 42 460 and above - 65 450 and above - 92 400 and above - 219

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20315	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	129 & 47	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	13 & 74	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	91	
6	NO. OF BOYS TOILETS	146	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=vYVGz69BbrM	